



Sardar Patel University, Mandi

(A State Government University)

(Office of Registrar)

No. SPU-Mandi/Samarth/2025- 9022-05

Dated: 14.10.2025

OFFICE ORDER

"Samarth" is an initiative by the Ministry of Education started in 2019 under the National Mission on Education through Information and Communication Technology (NMEICT-II), now NMEICT-III, with the objective of enabling Universities and Higher Education Institutions (HEIs) through a digital framework for planning, management, delivery, and monitoring of services for students, staff, and other stakeholders. Under this project, the HEIs are provided with a fully managed, cloud-based, comprehensive ERP custom-built for HEIs in the country.

In order to ensure the effective and smooth implementation of the Samarth eGov Suite at Sardar Patel University, Mandi (H.P.), the following officials are hereby nominated for the respective roles until further notice:

SAMARTH Implementation Roles:

Sr. No.	Samarth Role	Institution's Representative	Representative's Designation	Representative's Contact Information
1	Nodal Officer / Single Point of Contact / Super Admin	Sh. Shashi Pal Negi	Registrar, SPU Mandi (H.P.)	Mob. +91 94188 54386

SAMARTH Implementation Committee:

The progress of Samarth Implementation at the institution shall be assessed by the Samarth Implementation Committee constituted as under:

Sr. No.	Institution's Representative	Representative's Designation	Representative's Contact Information
1	Sh. Hans Raj Saini	Finance Officer	Mob. +91 9418200129
2	Dr. Akshay Kumar	HOD, Physics	Mob. +91 9592778910
3	Dr. Mamta Sharma	Assistant Professor, Botany	Mob. +91 9805330803
4	Dr. Yogesh Sharma	Deputy Registrar (Admin)	Mob. +91 9418353523
5	Er. Haneet Rana	Assistant Registrar (Exam./GAD)	Mob. +91 9873019387
6	Sh. Ashish Sharma	Section Officer (Exam)	Mob. +91 9459770777

This office order is issued with the approval of the competent authority.

Registrar
SPU Mandi (H.P.)

Copy to:

1. PS to Hon'ble Vice-Chancellor, for kind information of the Vice-Chancellor.
2. All nominated members.
3. University website for information.
4. Office file.

(Registrar)